



Whitfield-Murray Historical Society

MEMBERSHIP APPLICATION

Please check the desired level of membership, and enclose a check or money order for the appropriate amount make payable to *Whitfield-Murray Historical Society*.

Mail application with payment to: **WMHS, P.O. Box 6180, Dalton, GA 30722-6180.**
Memberships are annual, January 1 through December 31. Payments to the WMHS are tax-deductible under section 501 (c) (3) of the Internal Revenue code.

MEMBERSHIP LEVEL

- Student (Please specify school and grade level) _____
- Individual Family History Buff
- Preservationist Protectors of the Past Lifetime

LEVEL BENEFITS

Standard benefits: Six newsletters, free self-research, discounts for assisted research, and membership card.

Student Level: Standard benefits. **\$10.00**

Individual Level: Two journals with standard benefits. **\$25.00**

Family Level (up to four members per family): Two journals with standard benefits. **\$40.00**

History Buff Level: Five percent discount on WMHS publications, and two journals with standard benefits. **\$60.00**

Preservationist Level: Five percent discount on meeting room rentals, five percent discount on WMHS publications, and two journals with standard benefits. **\$100.00**

Protectors of the Past Level: Ten percent discount on meeting room rentals, five percent discount on WMHS publications, and two journals with standard benefits. **\$500.00**

Lifetime Level: Ten percent discount on WMHS publications, and two journals with standard benefits. **\$1000.00**

PLEASE CHECK ONE:

- I am a NEW member.
- I am RENEWING my membership.

IN ADDITION TO MY DUES, I would like to make a tax-deductible donation to the Society in the amount of:

- \$20.00 \$50.00 \$100.00 \$200.00 \$_____

AREAS OF INTEREST

Please check the committee(s) upon which you would be interested in serving:

- Blunt House Spring Place Methodist Church Scholarships
- Chatsworth Depot Wright Hotel Constitution & By-Laws
- Huff House Genealogy Speaker's Bureau
- Dug Gap Battle Park Publications Special Events
- Hamilton House Archives Building & Grounds Awards

CONTACT INFORMATION

- Please check box if any of your contact information has changed.

NAME: _____ ADDRESS: _____ CITY _____

STATE: _____ ZIP: _____ PHONE: _____ EMAIL: _____

- By checking this box you agree to let the WMHS send you email announcements and newsletters.**

Questions? Call: 706 278-0217 or Email: wmhs@optilink.us